



SÄNDNINGSDATUM: 2012-07-14
PRODUCENT: PAMELA TAIVASSALO WIKHOLM

Anaconda Society India

Script and Word list

Signature

Keith Foster: In Anaconda Society today: India. What do you know about India?

- *Religious, warm country with more people.*

- *It's tradition, it's culture. I wouldn't like my parents to choose who I should marry. I would like to choose myself.*

Keith Foster: Now in Anaconda Society, meet; Rituparna, Mahindra och Sankhadeep from Calcutta, India.

Sankhadeep: I'm Sankhadeep Dutta, I'm fourteen years old. I love my India very, very much. To me, India is a blend. At present India is a blend of Western and Eastern culture. It can provide you with a culture that at present... with a Western culture, in any aspect. Maybe music, maybe art, architecture, in any aspect. It's now a fusion of two different worlds.

Rituparna: My name is Rituparna Banerjee, my age is fifteen plus. My India is my love, my life, because my India is my motherland and I love it. It's tradition, culture, architecture. Many things with India is very good, it's climate and everything is good to me. I love it.

Mahindra: I am Mahindra and I am sixteen plus. I think India is a very cultural basis, and I think India... the most important thing about India: the people of this country. Because they are very energetic about any kind of sports and musics that you find. The other thing is that historical places which are in India, like the Taj Mahal, the Agra Fort etcetera, and for this I think India is a great country.

SD: Illiteracy is the worst thing, I believe that if it can be removed, then I think that half the problems of the present India will be solved.

a blend – *en blandning*
to provide –
här: att erbjuda

a fusion –
en sammanslagning

illiteracy – *analfabetism*
to solve – *att lösa*



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Because we have to make the persons literate so they can just take the country to a better future. So illiteracy is the worst problem, worst thing that India has now. First and formal solution to remove illiteracy is the opening of new schools, in villages. Especially villages because India is a village centred country. So there are many villages, more than towns. Opening up of schools is the only reason, appointment of more and more teachers who will be ready to volunteer their service at any cost.

M: I think in India the worst thing is the poverty, and yes I have some good solutions about this, to driven out the illiteracy, to open the many schools and give the proper tuition or you can say classes, to driven out the illiteracy. And then our country will be free from poverty and illiteracy.

RB: I think that the male dominated country India, it is very bad because the people, the parents do not like their daughters. They think that they have to spend many money for their daughters, when they're married. And in the small, poor people they like male, and because they earning money, and the female sometimes neglected by studies and other things. It is very bad.

SD: It was a British colony. Anything that have past, we leave. India definitely bears the structures and ideas of British architecture, art and culture and music. So it can be noticed. So it definitely bears and it will bear, because it has just been fifty years that the British has... have left. So definitely it will bear some marks of the British.

M: In India we can see many types of religions in one place with very...Naturally they have no fights between them and they have no differences between their religions. That's cementing, they have very unity between them. And I think in India, only in India we can find it.

RB: The Hindus are the most large part of India. And there are some others like Muslim, Sikh and etcetera. There are no... any difference between any persons. I think the religion is not a matter because in... everybody lives together and they help each other.

Anders Edgren: In Western countries, arranged marriage is not so common.

RB: I think that arranged marriages is not so important. Because a person, if he thinks that he loves someone and he meets someone, so that, it will be a love marriage. Arranged marriages sometimes it

literate –
läs- och skrivkunnig

a solution – *en lösning*

an appointment –
här: en anställning

poverty – *fattigdom*

tuition – *undervisning*

to neglect –
*här: att åsidosätta,
glömma bort*

to bear – *här: att bära på*

to cement –
att stärka, binda samman
unity – *enhet*

arranged marriage –
arrangerat äktenskap



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makes some problems to persons who do not like each other and do not adjust with each other, so arrange marriages not so important. I think that if a person loves me and he just adjust with me it will be a love marriage and if my parents suggest some boy to me, if he will like me and like my type, then arranged marriage is not a problem to me. It's not a big problem to me, and then I marry.

SD: Indian tradition for most important to me is that, the teachings a parent passes to his children is very good. And it generally helps a child to grow better. I think that in the Western countries, especially in America or others, children or teenagers generally are not such a good person... good children than we have in India. Because in India parents generally try to incorporate all the manners they have in their children. So generally they become better a character as human being. I'm not telling that American citizens are bad or they are characterless, I'm not telling that. But, India is a little better. And again, they have intellect, they have great intellect.

RB: My Indian tradition is most important at a joint family. And the cultures, like the people are very polite and very kind in our country. And the joint family is most important and in the British or other countries there are not a joint family, they are a nuclear family. But in our country there are some eighteen people, you have twenty people who live together. It's a very beautiful things to a country.

Keith Foster: Anders Edgren was our reporter in India.
Tommy Nissilä was our sound engineer
Pamela Taivassalo produced the programme and my name is Keith Foster.
Thanks for listening.

to adjust –
att anpassa sig

to suggest – *att föreslå*

generally – *generellt*

to incorporate –
att införliva
a manner –
ett sätt, ett beteende

“joint family”: *extended family - förlängd, utökad familj*
nuclear family - kärnfamilj